

# Newtbec

NEW WAY OF BEING CHURCH **Solemnity of the Most Holy Trinity**



SENT WITH JOY TO HEAL

The feast of the Holy Trinity is an invitation for us to commit to enriching our everyday relationships by promoting communion, consolation, and mercy.

– Pope Francis



#### Scripture of the Day:

Ex 34, 4-6. 8-9.

Daniel 3, 52-56

2 Cor 13, 11-13.

Jn 3, 16-18.

**Weekly  
WORD**

**We are called to  
a relational  
existence**

At the Lord's baptism, the people of the New Testament were introduced for the first time to this Trinity: the Holy Spirit rested upon Jesus and the Father declared Jesus as His beloved Son. Then, Jesus told His disciples that whoever sees Him, sees the Father, and instructed them to go out and spread the Good News, baptising in the name of the Father, and the Son and the Holy Spirit. It is important to note that this unity of the three Divine Persons is made manifest in the liturgy of the Church.

In Baptism, the faithful are initiated into the Christian community in the name of the Triune God. By the grace of this sacrament, they are called to share in the life of the Blessed Trinity. Likewise, in the Sacrament of Matrimony, the couple, blessed in the name of the Father, Son and the Holy Spirit, establish between themselves a life-long partnership, which reflects the image of the Triune God.

This theme extends further in our liturgy. For example, in the Paschal Mystery, Christ is the sacrificial victim present in the Eucharist, and He is offered to the Father through the Holy Spirit. As we recite the Creed, we explicitly affirm our faith in the Blessed Trinity. Truly, every prayer begins with a devotion and communion with the Father, Son and Holy Spirit.

The mystery of the Most Holy Trinity is a mystery of love, in whom we are destined to participate. As we are created in the image of our Triune God, **we are called into a relational existence**, with an innate desire to live life in communion with others, just like the communion of the three Divine Persons.

As Christians, we cannot live as self-centred individuals. We are challenged by the doctrine of the Blessed Trinity to embrace the "I-and-God-and-neighbour" principle. This interdependence and call to serve one another, lays the foundation for Christian ethics, social justice and morality in Christian life. It is in the living of this communion of life and love shown to us and made possible by the subtle, invisible hand of God, that we bring glory to the Most Blessed Trinity. †

MONTHLY THEME

**SAY THE WORD AND I SHALL BE HEALED**

**Living in  
Communion**

Our Church marks the liturgical year by celebrating various events, which are significant to the mystery of our salvation. Today, we celebrate the Solemnity of the one God in three Persons, the 'consubstantial Trinity' who are inseparable in what they are, and what they do.